**(615) Health Administration Leadership/Special Topics (S | PS)**

**CONTESTANT NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RATING SHEET – COMPLETE ONE PER CONTESTANT**

**PRESENTATION SCORE**

Judge 1 (220 points) \_\_\_\_\_\_\_

Judge 2 (220 points) \_\_\_\_\_\_\_

Judge 3 (220 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE PRESENTATION SCORE** \_\_\_\_\_\_\_ (220 maximum)

**SPECIFICATION SCORE**  \_ \_\_\_\_\_\_\_\_ (30 maximum)

**TOTAL SCORE \_\_\_\_\_\_\_ (250 maximum)**

**RANK**

** (615) Health Administration Leadership/Special Topics (S | PS)**

#### Judge Number Contestant Number \_\_\_\_\_\_\_\_\_\_\_\_

**Presentation Scoring Rubric**

|  |  |  |
| --- | --- | --- |
| Contestant Violated the Copyright and/or Fair Use Guidelines | Yes  (*Disqualification*) | No |
| If yes, please stop scoring and provide a brief reason for the *disqualification* below: | | |
| Contestant followed topic | Yes | No  (*Disqualification*) |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Items to Evaluate** | **Below**  **Average** | **Average** | **Good** | **Excellent** | **Points Awarded** |
| Opening and summary | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Objectives to be achieved are stated | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Stage presence and delivery | 1-5 | 6-10 | 11-15 | 16-20 |  |
| General content | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Typography (typeface, size, & color) | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Functional graphics contribute to the progression of the idea | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Charts and graphs used effectively | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Effective use of color and space | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Effective use of multimedia technology | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Development of stated theme | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Answers to judges’ questions | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **TOTAL PRESENTATION POINTS (220 points maximum)** | | | | |  |

***Props and/or additional items shall not be used as a basis for scoring.***

**(615) Health Administration Leadership/Special Topics (S | PS)**

#### Judge Number Contestant Number \_\_\_\_\_\_\_\_\_\_\_\_

**Specification Scoring Rubric**

|  |  |  |
| --- | --- | --- |
| **SPECIFICATION POINTS:** All points or none per item are awarded by the proctor per contestant, *not* per judge. | | **Points Awarded** |
| Set-up lasted no more than three (3) minutes – 5 points  Presentation was no less than seven (7) minutes and lasted no more than ten (10) minutes – 5 points | 10 |  |
| Documentation submitted at time of check-in: Works Cited (1 copy), and signed [[[Release Form](http://www.bpa.org/sdownload/2018-19_RELEASE_FORM.pdf)](http://www.bpa.org/sdownload/2017-18_SPS_Release_Form.pdf)](http://www.bpa.org/sdownload/2019-20_Release_Form.pdf)(s) (1 copy) at time of presentation  ***Must have copies for preliminaries and finals*** | 10 |  |
| Works Cited formatted according to the [[[*Style & Reference Manual*](http://www.bpa.org/sdownload/2018-19_SPS_Style_Reference_Manual.pdf)](http://www.bpa.org/sdownload/2017-18_SPS_Style_Reference_Manual.pdf)](http://www.bpa.org/sdownload/2019-20_SPS_Style_Reference_Manual.pdf) | 10 |  |
| **TOTAL SPECIFICATION POINTS (30 points maximum)** | |  |

**TOTAL MAXIMUM POINTS =250**

**PRESENTATION WILL BE STOPPED AT TEN (10) MINUTES**